



## **INTRODUCTION**

Indian Institute of Education and Research (IIER) is one of the Leading ISO 9001: 2015 Certified, Govt. of India UDYAM Regd. Professional Institute works as Education Consultants, Research and Training Centre, which believes that education and learning has no end, so we decided to tread the path that leads to corporate revolution. IIER India was established in the year of 2007 with the single goal of enhancing and developing the E-learning Strategy in the industries throughout the world for the working professionals.

Being part of an educated world Indian Institute of Education and Research (IIER) seeks to explore unique and dynamic ways of delivering higher education to meet the urgent demands of today's professionalism. As the world moves towards glamorous clothing; Indian Institute of Education and Research (IIER) also pursues a modern approach to providing education in all relevant fields of study. All of these different academic aspects will help our students choose the one that best matches their interests and past academic achievements. Indian Institute of Education and Research (IIER) brings its students together with world-class experienced teachers from branded companies and educational centres who are well versed in advanced corporate behaviour and highly qualified and qualified professionals who know how to best solve their students' problems.

A high level of education, a wide range of Certificate, Diploma, P G Diploma, Degree Programmes, complete support during their studies, up-to-date courses, detailed study materials and regular update notifications are some of the characteristics of Indian Institute of Education and Research (IIER). Students of all disciplines from around the world can take a step toward Indian Institute of Education and Research (IIER), where they can expect more career aspirations and study needs. Students are accompanied by accomplished and experienced mentors who can assist their students in providing the best thesis guidance and assisting them in their relevant studies.

IIER also stands for world-class training and internship programs, and a variety of valuable connections. Students completing higher education at Indian Institute of Education and Research (IIER) can look forward to world-class training and internship programmes. So advance your studies and brighten your career with Indian Institute of Education and Research (IIER) - a way to advance your education.

## **CERTIFICATE PROGRAMME ON INDIAN KNOWLEDGE SYSTEMS**

There are two unique and distinguishing characteristics of Indic Culture and Civilization. First, it is the only LIVING civilization in the modern world which still has a living connection to its past, and we do not have to visit museums to get a glimpse of its past life. Howsoever broken and wounded, it still survives in the ways of worship, rituals and ceremonies in the lives of ordinary people. Second, when anyone, anywhere in the world, faces the eternal questions of life, death, meaning and purpose of existence, and wants to experience the eternal truth embodied in life and living, in most cases they choose to come to India. There are numerous instances of rich and prosperous men and women leaving everything and coming to India and settling here in their attempts to get eternal peace and joy. Francis Lucille, quoting Osho, says that wherever in the world, people sit and discuss about Truth and the means of realizing it, that place is India.

In the present turbulent times, what really matters are the spirit, willingness and confidence of our youth for building a new India. This effort not only requires a deep thinking and reflection on all matters related to life and living but it is essential that we acquire a clear overview of ourselves and of our situation in the world of today, and evolve a consensus for understanding and restructuring the Indian reality which in essence is Dharma in its triple aspects of Satyam, Shivam, Sundaram – Truth, Goodness and Beauty. It also requires an abiding faith in India's people who have a rich and unbroken cultural heritage.

To make a small effort in this direction of understanding and interpreting the vast intellectual knowledge of our seers and sages, we offer Three months certificate course on Introduction to Indian Knowledge Systems.

## **Programme Objectives:**

In the present context, we have a knowledge culture where all the important theories and frameworks of thinking have been imported from the West and we merely ape or at best adapt these theories to suit our reality. Our structures of business, government, education and research have been built and are sustaining themselves on these frameworks. If the developed world opened its doors to all of us, a high proportion of our business, political and educated elite would perhaps themselves prefer to migrate to these supposedly prosperous and functioning areas of the world.

This has also resulted in a situation where most of us, either in education, business or policy making, just play act ritualistically standard foreign prescriptions to our local problems which have no meaningful relation to our reality and without a larger purpose for our benefit. In this process of imitation, so called development of our society, the innate talent, resources and skills of our people are being continuously eroded. There is not a single example of any nation becoming great and powerful by borrowing and imitating concepts, theories and organization structures from an alien knowledge tradition.

With the new education policy-NEP 2020 focusing on Indian Knowledge Systems and Intelligence Traditions of India, this course introduces the learners to the rich and varied knowledge traditions of India from antiquity to the present. This also helps the learner to know and understand their own systems and traditions which are imperative for any real development and progress. Also it helps the learner to think independently and originally with Indian frameworks and models for solving the problems of present day.

It is well felt need to develop concern about Indian traditions and heritage. Therefore, Indian Institute of Education and Research (IIER) has decided to have this type of certificate programme with the objectives given below:

1. Indian Knowledge Systems: Origin, Evolution and Ontological Approach
2. Sanskrit Language and Literature
3. Indian Knowledge Approaches- Time, Language, Environment, Management
4. Sciences of Life and Mind
5. Self-Exploration and Self Knowledge for Personal Effectiveness
6. Indian Knowledge System Torchbearers – Ancient and Modern

**Duration:** 3 months. The session starts in January, April, July and October of every year.

**Eligibility:** Graduate in any discipline.

**Participation:** Students /Research Scholars /Faculty Members and any interested persons are eligible to participate.

**Teaching Methodology:** Study materials (in self learning format) in pdf format would be provided to all registered participants.

**Awards:** Certificate Programme on Indian Knowledge Systems will be awarded to all the successfully candidates by Indian Institute of Education and Research (IIER), Kolkata.

## Course Module:

•Introduction to Indian Knowledge Systems •Historical Overview of Indian Civilization •Vedic Literature and Philosophy •Upanishads: The Essence of Indian Philosophy •The Epics: Ramayana and Mahabharata •Bhagavad Gita: Philosophy and Wisdom •Schools of Indian Philosophy •Indian Ethics and Moral Philosophy •Indian Aesthetics: Natya Shastra and Rasa Theory •Indian Mathematics: Contributions and Concepts •Indian Astronomy and Astrology •Ayurveda: Ancient Indian Medicine •Yoga and Meditation Practices •Indian Architecture: Temples, Forts, and Palaces •Indian Music: Classical and Folk Traditions •Indian Dance Forms: Bharatanatyam, Kathak, Odissi and More •Indian Literature: Sanskrit, Tamil, Hindi, and Regional Languages •Indian Languages and Linguistics •Indian Folklore and Oral Traditions •Indian Art and Sculpture: A Journey Through Time and Culture •Indian Mythology: Gods, Goddesses, and Epics •Indian Folk Traditions and Rituals •Indian Philosophy of Education •Indian Social Structure: Caste System, Family, and Society •Indian Festivals and Celebrations: A Cultural Tapestry •Indian Cuisine and Culinary Traditions •Indian Textiles and Handicrafts •Indian Environmental Wisdom •Indian Political Thought and Governance •Indian Economic Systems: Traditional and Modern Perspectives •Indian Technological Advancements •Indian Wisdom on Leadership and Management •Indian Psychology and Mental Health Practices •Indian Spirituality and Mysticism •Indian Epistemology: Ways of Knowing •Indian Ontology: The Nature of Reality •Indian Ethics in Business and Commerce •Indian Contributions to World Civilization •Indian Influence on Southeast Asia •Indian Diaspora: Contributions and Challenges •Indian Education System: Traditional and Contemporary •Indian Legal Systems: Ancient and Modern •Indian Philosophy of Time and Space •Indian Philosophy of Mind and Consciousness •Indian Philosophy of Language and Semiotics •Indian Philosophy of Art and Aesthetics •Indian Philosophy of Religion •Indian Philosophy of Ethics and Morality •Indian Philosophy of Politics and Governance •Indian Philosophy of Science and Epistemology •Indian Philosophy of Education and Pedagogy •Indian Philosophy of Self and Identity •Indian Philosophy of Reality and Illusion •Indian Philosophy of Liberation and Salvation •Indian Philosophy of Duty and Responsibility •Indian Philosophy of Dharma and Karma •Indian Philosophy of Social Justice •Indian Philosophy of Nature and Environment •Indian Philosophy of Rationality and Reasoning •Indian Philosophy of Happiness and Well-being •Indian Philosophy of Beauty and Harmony •Indian Philosophy of Truth and Knowledge •Indian Philosophy of Freedom and Agency •Indian Philosophy of Love and Compassion •Indian Philosophy of Death and Rebirth •Indian Philosophy of Destiny and Fate •Indian Philosophy of Devotion and Surrender •Indian Philosophy of Equality and Equity •Indian Philosophy of Unity and Diversity •Indian Philosophy of Silence and Contemplation •Indian Philosophy of Change and Impermanence •Indian Philosophy of Non-violence and Peace •Indian Philosophy of Harmony and Balance •Indian Philosophy of Trust and Integrity •Indian Philosophy of Progress and Evolution •Indian Philosophy of Tradition and Innovation •Indian Philosophy of Adaptation and Resilience •Indian Philosophy of Sacrifice and Service •Indian Philosophy of Empathy and Understanding •Indian Philosophy of Humility and Gratitude •Indian Philosophy of Leadership and Followership •Indian Philosophy of Creativity and Imagination •Indian Philosophy of Intuition and Insight •Indian Philosophy of Healing and Wholeness •Indian Philosophy of Connection and Relationship •Indian Philosophy of Purpose and Meaning •Indian Philosophy of Joy and Celebration •Indian Philosophy of Patience and Perseverance •Indian Philosophy of Beauty and Ugliness •Indian Philosophy of Success and Failure •Indian Philosophy of Wealth and Poverty •Indian Philosophy of Growth and Decline •Indian Philosophy of Power and Responsibility •Indian Philosophy of Conflict and Resolution •Indian Philosophy of Truth and Illusion •Indian Philosophy of Harmony and Conflict •Indian Philosophy of Nature and Civilization

•Indian Philosophy of Action and Inaction •Indian Philosophy of Self and Other •Indian Philosophy of Individual and Community •Indian Philosophy of Knowledge and Ignorance •Indian Philosophy of Past, Present, and Future •Indian Philosophy of Life and Death •Indian Philosophy of Essence and Appearance •Indian Philosophy of Creation and Destruction •Indian Philosophy of Reality and Illusion •Indian Philosophy of Liberation and Salvation •Indian Philosophy of Duty and Responsibility •Indian Philosophy of Dharma and Karma•Indian Philosophy of Social Justice •Indian Philosophy of Nature and Environment•Indian Philosophy of Rationality and Reasoning •Indian Philosophy of Happiness and Well-being •Indian Philosophy of Beauty and Harmony •Indian Philosophy of Truth and Knowledge •Indian Philosophy of Freedom and Agency •Indian Philosophy of Love and Compassion •Indian Philosophy of Death and Rebirth •Indian Philosophy of Destiny and Fate •Indian Philosophy of Devotion and Surrender •Indian Philosophy of Equality and Equity •Indian Philosophy of Unity and Diversity •Indian Philosophy of Silence and Contemplation •Indian Philosophy of Change and Impermanence •Indian Philosophy of Non-violence and Peace •Indian Philosophy of Harmony and Balance •Indian Philosophy of Trust and Integrity •Indian Philosophy of Progress and Evolution •Indian Philosophy of Tradition and Innovation•Indian Philosophy of Adaptation and Resilience •Indian Philosophy of Sacrifice and Service •Indian Philosophy of Empathy and Understanding •Indian Philosophy of Humility and Gratitude •Indian Philosophy of Leadership and Followership •Indian Philosophy of Creativity and Imagination •Indian Philosophy of Intuition and Insight •Indian Philosophy of Healing and Wholeness •Indian Philosophy of Connection and Relationship •Indian Philosophy of Purpose and Meaning•Indian Philosophy of Joy and Celebration •Indian Philosophy of Patience and Perseverance •Indian Philosophy of Beauty and Ugliness•Indian Philosophy of Success and Failure •Indian Philosophy of Wealth and Poverty •Indian Philosophy of Growth and Decline•Indian Philosophy of Power and Responsibility •Indian Philosophy of Conflict and Resolution•Indian Philosophy of Truth and Illusion •Indian Philosophy of Harmony and Conflict •Indian Philosophy of Nature and Civilization •Indian Philosophy of Action and Inaction •Indian Philosophy of Self and Other •Indian Philosophy of Individual and Community •Indian Philosophy of Knowledge and Ignorance •Indian Philosophy of Past, Present, and Future •Indian Philosophy of Life and Death •Indian Philosophy of Essence and Appearance •Indian Philosophy of Creation and Destruction •Indian Philosophy of Unity Division•Indian Philosophy of Control and Surrender •Indian Philosophy of Attachment and Detachment•Indian Philosophy of Hope and Despair•Indian Philosophy of Order and Chaos •Indian Philosophy of Stability and Change• Indian Philosophy of Tradition and Modernity •Indian Philosophy of Subjectivity and Objectivity •Indian Philosophy of Light and Darkness •Indian Philosophy of Peace and Conflict•Indian Philosophy of Structure and Flow •Indian Philosophy of Form and Formlessness •Indian Philosophy of Sound and Silence •Indian Philosophy of Inclusion and Exclusion •Indian Philosophy of Unity and Plurality •Indian Philosophy of Belief and Doubt •Indian Philosophy of Strength and Vulnerability •Indian Philosophy of Certainty and Uncertainty •Indian Philosophy of Right and Wrong •Indian Philosophy of Control and Freedom •Indian Philosophy of Persistence and Change •Indian Philosophy of Being and Becoming •Indian Philosophy of Presence and Absence •Indian Philosophy of Mind and Body •Indian Philosophy of Knowledge and Wisdom •Indian Philosophy of Creation and Evolution •Indian Philosophy of Self and Other•Indian Philosophy of Individual and Collective •Indian Philosophy of Material and Spiritual •Indian Philosophy of Finite and Infinite •Indian Philosophy of Form and Emptiness •Indian Philosophy of Identity and Diversity •Indian Philosophy of Timelessness and Eternity •Indian Philosophy of Immanence and Transcendence •Indian Philosophy of Change and Constancy•Indian Philosophy of Clarity and Obscurity •Indian Philosophy of Action and Inaction •Indian Philosophy of Consciousness and Unconsciousness •Indian Philosophy of Attachment and Detachment

**Evaluation:** Evaluation will be on the basis of submission of assignments.

**Course Fees:** INR 2,625

**Evaluation Fees:** An amount of INR 525 is to be paid before the submission of assignment.

**Mode of Payment of Registration Fees:** Registration fee can be send only NEFT/Bank transfer/ Phone Pay/ BHIM Upi/ Mobile banking to the following Bank Account:

**A/C Name:** Indian Institute of Education and Research

**A/C No:** 3312233725 (Central Bank of India, Rahara Br.)

**IFSC:** CBIN0281347

### **Step by step method of Registration:**

1. Get the Admission Form downloaded and complete the same
2. Pay the Admission Fee by NEFT/ Bank transfer/ Mobile banking
3. Email the filled-up Admission Form and Payment receipt to: [iier.education@gmail.com](mailto:iier.education@gmail.com)
4. Receive the Registration Number and Study Materials by e-book
5. Go through the e-book carefully
6. Complete the assignments and send the same to the Institute by Email
7. Receive the Certificate.

In case of any clarification, contact by phone/ WhatsApp on 9831446832 or Email: [iier.education@gmail.com](mailto:iier.education@gmail.com)

## **For Further Information, Please Contact:**

Dr. Tanmoy Rudra

**Indian Institute of Education and Research**

42, Station Road, Rahara, Kolkata- 700118, West Bengal

**Mobile/ WhatsApp:** 9831446832

**E-mail:** [iier.education@gmail.com](mailto:iier.education@gmail.com)

**Website:** [www.iier.org.in](http://www.iier.org.in)

